

# דַּנְיֵאֵל

**END TIMES STUDIES**

**Class Meets:**

**October 18, 2020**

by

**Pastor Dennis Henderson, D.Min.**

© 2020 Dennis Henderson, D.Min. All rights reserved.

# वेदांश



BC

Chapters 10-12 are one revelation

10:1 ... it concerns a G\_\_\_\_\_ W\_\_\_\_\_.

Chapter 10 records the Spiritual War behind the scenes

**Daniel 10:1** In the third year of Cyrus king of Persia, a revelation was given to Daniel (who was called Belteshazzar). Its message was true and **it concerned a great war**. The understanding of the message came to him in a vision.

<sup>2</sup> At that time I, Daniel, mourned for three weeks.

<sup>3</sup> I ate no choice food; no meat or wine touched my lips; and I used no lotions at all until the three weeks were over.

<sup>4</sup> On the twenty-fourth day of the first month, as I was standing on the bank of the great river, the Tigris,

<sup>5</sup> I looked up and there before me was **a man dressed in linen**, with a **belt of the finest gold** around his waist.

<sup>6</sup> His **body was like chrysolite**, his **face like lightning**, his **eyes like flaming torches**, his **arms and legs like the gleam of burnished bronze**, and his **voice like the sound of a multitude**.



**Revelation 1:9** I, John, ... was on the island of Patmos because of the word of God and the testimony of Jesus.

10 On the Lord's Day I was in the Spirit, ... <sup>10</sup> and I heard behind me a loud voice like a trumpet, <sup>11</sup> which said:

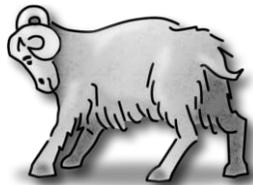
"Write on a scroll what you see and send it to the seven churches..." <sup>12</sup> I turned around to see the voice that was speaking to me. And when I turned I saw seven golden lampstands, <sup>13</sup> and among the lampstands was **someone**

**"like a son of man,"** dressed in a **robe** reaching down to his feet and with a **golden sash** around his chest. <sup>14</sup> His **head and hair were white** like wool, as white as snow, and his **eyes were like blazing fire**. <sup>15</sup> His **feet were like bronze glowing** in a furnace, and his **voice was like the sound of rushing waters**. <sup>16</sup> In his right hand he held seven stars, and out of his mouth came a sharp double-edged sword. ... His **face was like the sun shining** in all its brilliance.





Saul's Conversion



<sup>7</sup> **I, Daniel, was the only one who saw the vision;** the men with me did not see it, but such terror overwhelmed them that they fled and hid themselves.

<sup>8</sup> So I was left alone, gazing at this great vision; I had no strength left, my face turned deathly pale and I was helpless.

<sup>9</sup> Then I heard him speaking, and as I listened to him, I fell into a deep sleep, my face to the ground.

<sup>10</sup> A hand touched me and set me trembling on my hands and knees.

<sup>11</sup> He said, "Daniel, you who are highly esteemed, consider carefully the words I am about to speak to you, and stand up, for I have now been sent to you." And when he said this to me, I stood up trembling.

<sup>12</sup> Then he continued, "**Do not be afraid, Daniel. Since the first day that you set your mind to gain understanding and to humble yourself before your God, your words were heard, and I have come in response to them.**

<sup>13</sup> But the prince of the Persian kingdom resisted me twenty-one days. Then Michael, one of the chief princes, came to help me, because I was detained there with the king of Persia.

<sup>14</sup> **Now I have come to explain to you what will happen to your people in the future, for the vision concerns a time yet to come."**

<sup>15</sup> While he was saying this to me, I bowed with my face toward the ground and was speechless.

<sup>16</sup> Then one who looked like a man touched my lips, and I opened my mouth and began to speak. I said to the one standing before me, "I am overcome with anguish because of the vision, my lord, and I am helpless.

<sup>17</sup> How can I, your servant, talk with you, my lord? My strength is gone and I can hardly breathe."

<sup>18</sup> Again the one who looked like a man touched me and gave me strength.

<sup>19</sup> "Do not be afraid, O man highly esteemed," he said. "Peace! Be strong now; be strong." When he spoke to me, I was strengthened and said, "Speak, my lord, since you have given me strength."

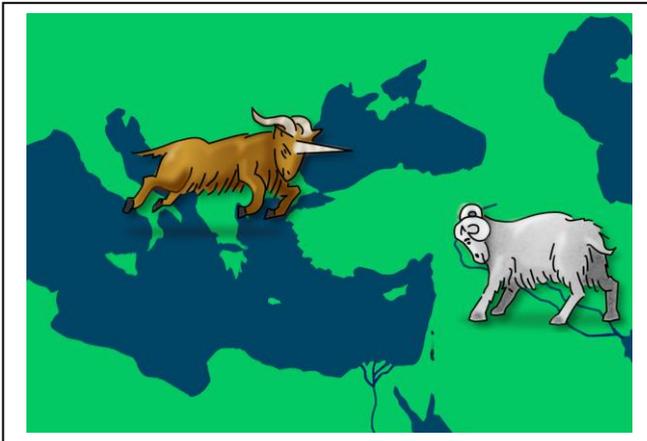
<sup>20</sup> So he said, "**Do you know why I have come to you? Soon I will return to fight against the prince of Persia, and when I go, the prince of Greece will come;**

<sup>21</sup> but first I will tell you what is written in the Book of Truth. (No one supports me against them except **Michael, your prince.** 11:<sup>1</sup> And in the first year of Darius the Mede, I took my stand to support and protect him).

**PRE-“FINAL WAR”**

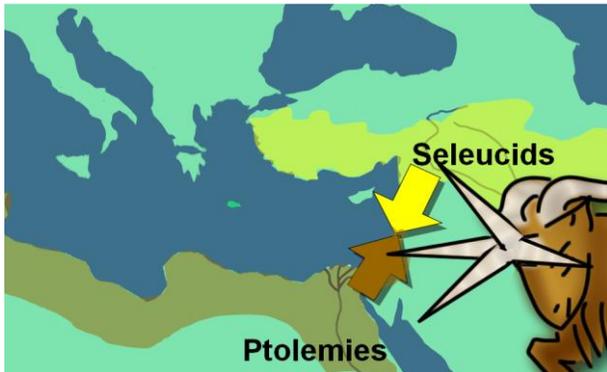
**The Ram and the Goat Revisited (11:2-4)**

**Ahasueras vs Alexander**



**Daniel 11:2**  
<sup>2</sup> "Now then, I tell you the truth: Three more kings will appear in Persia, and then a fourth, who will be far richer than all the others. When he has gained power by his wealth, he will stir up everyone against the kingdom of Greece.  
<sup>3</sup> Then a mighty king will appear, who will rule with great power and do as he pleases.  
<sup>4</sup> After he has appeared, his empire will be broken up and parceled out toward the four winds of heaven. It will not go to his descendants, nor will it have the power he exercised, because his empire will be uprooted and given to others.

**The North and the South Wars 11: 5-20**



Verses	King of North	King of South	Comments
5	Seleucus Nicator I (312-281)	Ptolemy I (323-285)	Ptolemy attacks Seleucus; occupies Israel
6	Antiochus II Theos (261-246)	Ptolemy II (285-246)	Ptolemy arranged marriage of Bernice to Antiochus II - ends in death.
7 & 8	Seleucus II Callinicus (246-227)	Ptolemy III Eurgetes (246-222)	Ptolemy II attacked Syria with great success

<sup>5</sup> "The king of the South will become strong, but one of his commanders will become even stronger than he and will rule his own kingdom with great power.  
<sup>6</sup> After some years, they will become allies. The daughter of the king of the South will go to the king of the North to make an alliance, but she will not retain her power, and he and his power will not last. In those days she will be handed over, together with her royal escort and her father and the one who supported her.  
<sup>7</sup> "One from her family line will arise to take her place. He will attack the forces of the king of the North and enter his fortress; he will fight against them and be victorious.  
<sup>8</sup> He will also seize their gods, their metal images and their valuable articles of silver and gold and carry them off to Egypt. For some years he will leave the king of the North alone.

<sup>9</sup> Then the king of the North will invade the realm of the king of the South but will retreat to his own country.

<sup>10</sup> His sons will prepare for war and assemble a great army, which will sweep on like an irresistible flood and carry the battle as far as his fortress.

<sup>11</sup> "Then the king of the South will march out in a rage and fight against the king of the North, who will raise a large army, but it will be defeated.

<sup>12</sup> When the army is carried off, the king of the South will be filled with pride and will slaughter many thousands, yet he will not remain triumphant.

<sup>13</sup> For the king of the North will muster another army, larger than the first; and after several years, he will advance with a huge army fully equipped.

<sup>14</sup> "In those times many will rise against the king of the South. The violent men among your own people will rebel in fulfillment of the vision, but without success.

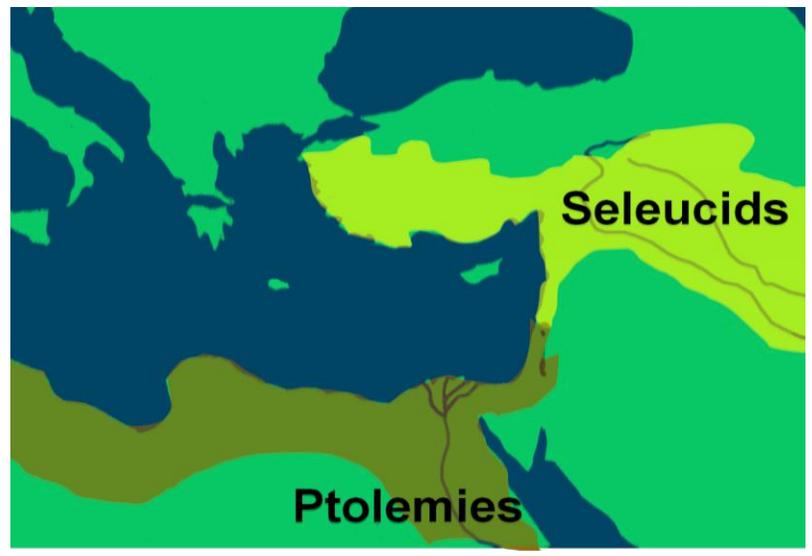
<sup>15</sup> Then the king of the North will come and build up siege ramps and will capture a fortified city. The forces of the South will be powerless to resist; even their best troops will not have the strength to stand. <sup>16</sup> The invader will do as he pleases; no one will be able to stand against him. He will establish himself in the Beautiful Land and will have the power to destroy it.

<sup>17</sup> He will determine to come with the might of his entire kingdom and will make an alliance with the king of the South. And he will give him a daughter in marriage in order to overthrow the kingdom, but his plans will not succeed or help him.

<sup>18</sup> Then he will turn his attention to the coastlands and will take many of them, but a commander will put an end to his insolence and will turn his insolence back upon him. <sup>19</sup> After this, he will turn back toward the fortresses of his own country but will stumble and fall, to be seen no more.

<sup>20</sup> "His successor will send out a tax collector to maintain the royal splendor. In a few years, however, he will be destroyed, yet not in anger or in battle.

Verse	King of North	Kind of South	Comments
9 & 10	Antiochus III the Great (223-187)	Ptolemy IV Philopator (222-203)	Antiochus' dad picked-up the fight with Egypt 240 BC
11 & 12	Antiochus III the Great (223-187)	Ptolemy IV Philopator (222-203)	Battle of Raphia on Jun 22 217 BC Ptolemy wins the initial battle.
13	Antiochus III the Great (223-187)	Ptolemy V Philopator (203-182)	Antiochus recovered and in 200 BC gained control of Israel from Ptolemy V
Verse 14 = Jewish Resistance			
15 & 16	Antiochus III the Great (223-187)	Ptolemy V Philopator (203-182)	Antiochus III wins great victory at Sidon and settles in Palestine.
17	Antiochus III the Great (223-187)	Cleopatra I (182-174)	Antiochus gave his daughter Cleopatra to Ptolemy V in marriage
18 & 19	Antiochus III the Great (223-187)	Ptolemy VI Philopator (180-145)	Antiochus started annexing parts of Asia Minor and Greek Islands. Defeated by Romans.
20	Selucus IV Philopator (187-175)	Ptolemy VI Philopator (180-145)	Selucus imposed heavy taxes so he could pay Rome.
20	Antiochus IV Epiphanes (175-163)	Ptolemy VI Philopator (180-145)	Antiochus is the "Madman" and brother of Selucus IV. See verses 21-35



## 11:21-35

### The “Madman” Antiochus Epiphanes



#### Abomination of Desolation



“until” means that this is not the end

<sup>21</sup> "He will be succeeded by a contemptible person who has not been given the honor of royalty. He will invade the kingdom when its people feel secure, and he will seize it through intrigue.

<sup>22</sup> Then an overwhelming army will be swept away before him; both it and a prince of the covenant will be destroyed.

<sup>23</sup> After coming to an agreement with him, he will act deceitfully, and with only a few people he will rise to power.

<sup>24</sup> When the richest provinces feel secure, he will invade them and will achieve what neither his fathers nor his forefathers did. He will distribute plunder, loot and wealth among his followers. He will plot the overthrow of fortresses--but only for a time.

<sup>25</sup> "With a large army he will stir up his strength and courage against the king of the South. The king of the South will wage war with a large and very powerful army, but he will not be able to stand because of the plots devised against him.

<sup>26</sup> Those who eat from the king's provisions will try to destroy him; his army will be swept away, and many will fall in battle.

<sup>27</sup> The two kings, with their hearts bent on evil, will sit at the same table and lie to each other, but to no avail, because an end will still come at the appointed time.

<sup>28</sup> The king of the North will return to his own country with great wealth, but his heart will be set against the holy covenant. He will take action against it and then return to his own country.

<sup>29</sup> "At the appointed time he will invade the South again, but this time the outcome will be different from what it was before.

<sup>30</sup> **Ships of the western coastlands will oppose him, and he will lose heart.** Then he will turn back and **vent his fury against the holy covenant.** He will return and show favor to those who forsake the holy covenant.

<sup>31</sup> "His armed forces will rise up to **desecrate the temple fortress** and will **abolish the daily sacrifice.** Then they will **set up the abomination that causes desolation.**

<sup>32</sup> With flattery he will corrupt those who have violated the covenant, but **the people who know their God will firmly resist him.**

<sup>33</sup> "Those who are wise will instruct many, though for a time they will fall by the sword or be burned or captured or plundered.

<sup>34</sup> When they fall, they will receive a little help, and many who are not sincere will join them.

<sup>35</sup> Some of the wise will stumble, so that they may be refined, purified and made spotless **until the time of the end, for it will still come at the appointed time.**

<sup>36</sup> **"The king will do as he pleases.** He will **exalt** and magnify himself above every god and will **say unheard-of things** against the God of gods. **He will be successful** until the time of wrath is completed, for what has been determined must take place.

<sup>37</sup> He will show **no regard for the gods of his fathers** or for the one **desired by women, nor** will he regard **any god**, but will **exalt himself above them all.**

<sup>38</sup> Instead of them, **he will honor a god of fortresses; a god unknown to his fathers he will honor with gold and silver, with precious stones and costly gifts.**

<sup>39</sup> **He will attack the mightiest fortresses** with the help of a foreign god and will greatly honor those who acknowledge him. He will make them rulers over many people and will **distribute the land at a price.**

**The Willful King**

St Jerome's Commentary on Daniel (4th Century AD) writes:

"The Jews believe that this passage has reference to the Antichrist...."

**The Character of ANTICHRIST**



1-He does as he pleases



2-He E\_\_\_\_\_ himself above God

**\*#+@!**

**God!** 3-He B\_\_\_\_\_ God



4-He will be S\_\_\_\_\_



5-He has no regard for God of P\_\_\_\_\_



6-He has no regard for "D\_\_\_\_\_ of Women."



7-He has no regard for "G\_\_\_\_\_"

**LUCIFER**

8-He E\_\_\_\_\_ himself above ALL



9-He honors a god of F\_\_\_\_\_



10- He sells out his H\_\_\_\_\_



11- He wages W\_\_\_\_\_

Who is he? He will be the J\_\_\_\_\_ Ruler of I\_\_\_\_\_

<sup>40</sup> "At the time of the end the king of the South will engage him in battle, and the king of the North will storm out against him with chariots and cavalry and a great fleet of ships. He will invade many countries and sweep through them like a flood.

<sup>41</sup> He will also **invade the Beautiful Land**. Many countries will fall, but Edom, Moab and the leaders of Ammon will be delivered from his hand.

<sup>42</sup> He will extend his power over many countries; **Egypt will not escape**.

<sup>43</sup> He will gain control of the treasures of gold and silver and all the riches of Egypt, with the Libyans and Nubians in submission.

<sup>44</sup> But **reports from the east and the north will alarm him**, and he will set out in a great rage to destroy and annihilate many.

<sup>45</sup> **He will pitch his royal tents between the seas at the beautiful holy mountain. Yet he will come to his end**, and no one will help him.

## The Final War – The Beginning of the Final War

"At the time of the End" 40

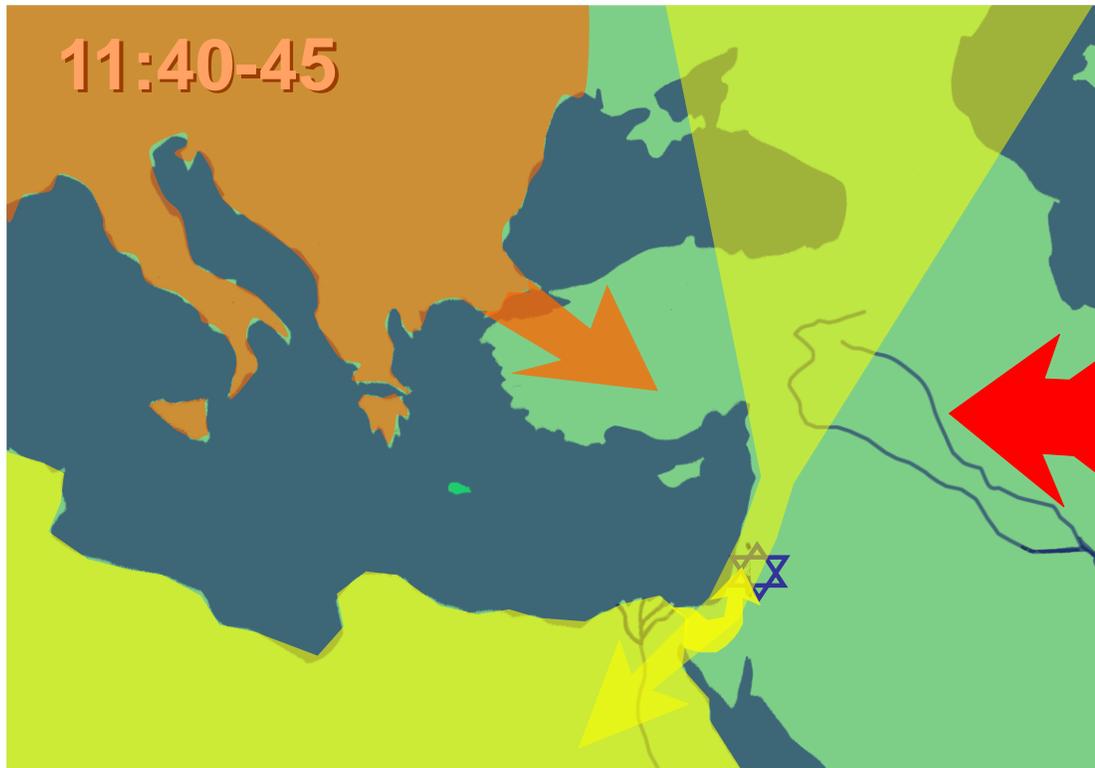
King of South attacks the "Willful King" 40

King of the North attacks as well 40

King of North defeats the kings of south 41-43

Rumors from east and north lead back to Israel 44

He returns to Israel to come to his end 45



It's like this ...

**Ezekiel 38:1** The word of the LORD came to me:

<sup>2</sup> "Son of man, set your face against Gog, of the land of Magog, the chief prince of Meshech and Tubal; prophesy against him <sup>3</sup> and say: 'This is what the Sovereign LORD says: I am against you, O Gog, chief prince of Meshech and Tubal.

....

<sup>5</sup> Persia, Cush and Put will be with them, all with shields and helmets,

<sup>6</sup> also Gomer with all its troops, and Beth Togarmah from the far north with all its troops--the many nations with you.

<sup>7</sup> "Get ready; be prepared, you and all the hordes gathered about you, and take command of them.

<sup>8</sup> After many days you will be called to arms. In future years you will invade a land that has recovered from war, whose people were gathered from many nations to the mountains of Israel, which had long been desolate. They had been brought out from the nations, and now all of them live in safety.

<sup>9</sup> You and all your troops and the many nations with you will go up, advancing like a storm; you will be like a cloud covering the land.

....

<sup>15</sup> You will come from your place in the far north, you and many nations with you, ....

<sup>16</sup> You will advance against my people Israel like a cloud that covers the land. In days to come, O Gog, I will bring you against my land, ....

<sup>17</sup> "This is what the Sovereign LORD says: Are you not the one I spoke of in former days by my servants the prophets of Israel? At that time they prophesied for years that I would bring you against them.

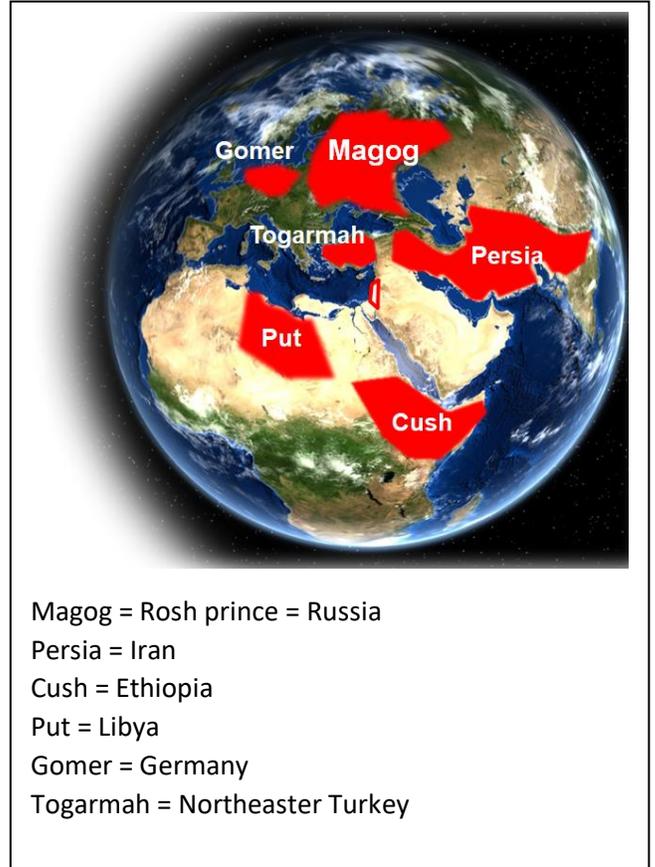
<sup>18</sup> This is what will happen in that day: ....

<sup>19</sup> In my zeal and fiery wrath I declare that at that time there shall be a great earthquake in the land of Israel.

....

<sup>21</sup> I will summon a sword against Gog on all my mountains, .... Every man's sword will be against his brother.

**Ezekiel 39:** <sup>4</sup> On the mountains of Israel you will fall, you and all your troops and the nations with you. I will give you as food to all kinds of carrion birds and to the wild animals.



Jesus said ...

<sup>7</sup> Nation will rise against nation, and kingdom against kingdom. There will be famines and earthquakes in various places. <sup>8</sup> All these are the beginning of birth pains. (Mat 24:7-8)



<sup>15</sup> "So when you see standing in the holy place 'the abomination that causes desolation,' spoken of through the prophet Daniel--let the reader understand--  
<sup>16</sup> then let those who are in Judea flee to the mountains. (Mat 24:15-16)



<sup>21</sup> For then there will be great distress, unequaled from the beginning of the world until now--and never to be equaled again. (Mat 24:21)



## THE GREAT TRIBULATION

**Daniel 12:1** "At that time Michael, the great prince who protects your people, will arise. There will be a time of distress such as has not happened from the beginning of nations until then. But at that time your people--everyone whose name is found written in the book--will be delivered

## WARS WILL CONTINUE ... CULMINATING IN ...



### The Battle of Armageddon

**Revelation 16:16** Then they gathered the kings together to the place that in Hebrew is called Armageddon.

### Messiah (Jesus Christ) will Return to the earth (This is the “Revelation”)

Rev. 19:11 I saw heaven standing open and there before me was a white horse, whose rider is called Faithful and True. With justice he judges and makes war.



<sup>12</sup> His eyes are like blazing fire, and on his head are many crowns. He has a name written on him that no one knows but he himself. <sup>13</sup> He is dressed in a robe dipped in blood, and his name is the Word of God. <sup>14</sup> The armies of heaven were following him, riding on white horses and dressed in fine linen, white and clean. <sup>15</sup> Out of his mouth comes a sharp sword with which to strike down the nations. "He will rule them with an iron scepter." He treads the winepress of the fury of the wrath of God Almighty.

**Zechariah 14:1** A day of the LORD is coming when your plunder will be divided among you.

<sup>2</sup> **I will gather all the nations to Jerusalem to fight against it;** the city will be captured, the houses ransacked, and the women raped. Half of the city will go into exile, but the rest of the people will not be taken from the city.

<sup>3</sup> **Then the LORD will go out and fight against those nations, as he fights in the day of battle.** <sup>4</sup> **On that day his feet will stand on the Mount of Olives,** east of Jerusalem, and the Mount of Olives will be split in two from east to west, forming a great valley, with half of the mountain moving north and half moving south.

<sup>5</sup> **You will flee** by my mountain valley, for it will extend to Azel. You will flee as you fled from the earthquake in the days of Uzziah king of Judah. Then the LORD my God will come, and all the holy ones with him.

<sup>6</sup> On that day there will be no light, no cold or frost.

<sup>7</sup> It will be a unique day, without daytime or nighttime--a day known to the LORD. When evening comes, there will be light.

<sup>8</sup> On that day living water will flow out from Jerusalem, half to the eastern sea and half to the western sea, in summer and in winter.

**9 The LORD will be king over the whole earth.**



### After the “Final War:”

R\_\_\_\_\_ 12:2



**Daniel 12:** <sup>2</sup> Multitudes who sleep in the dust of the earth **will awake:** some to everlasting life, others to shame and everlasting contempt.

<sup>3</sup> Those who are wise will **shine** like the brightness of the heavens, and those who lead many to righteousness, like the stars for ever and ever.

<sup>4</sup> But you, Daniel, close up **and seal the words of the scroll until the time of the end**. Many will go here and there to increase knowledge."

<sup>5</sup> Then I, Daniel, looked, and there before me stood two others, one on this bank of the river and one on the opposite bank.

<sup>6</sup> One of them said to the man clothed in linen, who was above the waters of the river, "**How long will it be before these astonishing things are fulfilled?**"

<sup>7</sup> The man clothed in linen, who was above the waters of the river, lifted his right hand and his left hand toward heaven, and I heard him swear by him who lives forever, saying, "It will be for **a time, times and half a time**. When the power of the holy people has been finally broken, all these things will be completed."

<sup>8</sup> I heard, but I did not understand. So I asked, "My lord, **what will the outcome of all this be?**"

<sup>9</sup> He replied, "Go your way, Daniel, because the words are closed up and **sealed until the time of the end**."

<sup>10</sup> Many will be purified, made spotless and refined, but the wicked will continue to be wicked. None of the wicked will understand, but those who are wise will understand.

<sup>11</sup> "From the time that the daily sacrifice is abolished and the abomination that causes desolation is set up, there will be **1,290 days**."

<sup>12</sup> Blessed is the one who waits for and reaches the end of the **1,335 days**."

<sup>13</sup> "As for you, go your way till the end. You will rest, and then at the end of the days you will rise to receive your **allotted inheritance**."

R \_\_\_\_\_ 12:3

## Sealed to the end 12:4

Q: How long to fulfillment?

A: For 3 ½ T \_\_\_\_\_

Q: How will it turn out?

A: The answer is C \_\_\_\_\_ U \_\_\_\_\_ ...

## The End of the Matter ... the Aftermath:

From the time of abomination of desolation to the end of the tribulation is 1260 days. (3 ½ years on 360-day calendar)

Plus, there will be 30 more days (totaling 1,290 days)

Add another 45 days later (totaling 75 days after the Tribulation or at 1,335) until the Kingdom is set up and Daniel's inheritance is received.

