

# The Revelation

Six Week Study

**Week 1: Chapters 1-5**

Week 2: Chapters 6-9

Week 3: Chapters 10-13

Week 4: Chapters 14-16

Week 5: Chapters 17-19

Week 6: Chapters 20-22

By

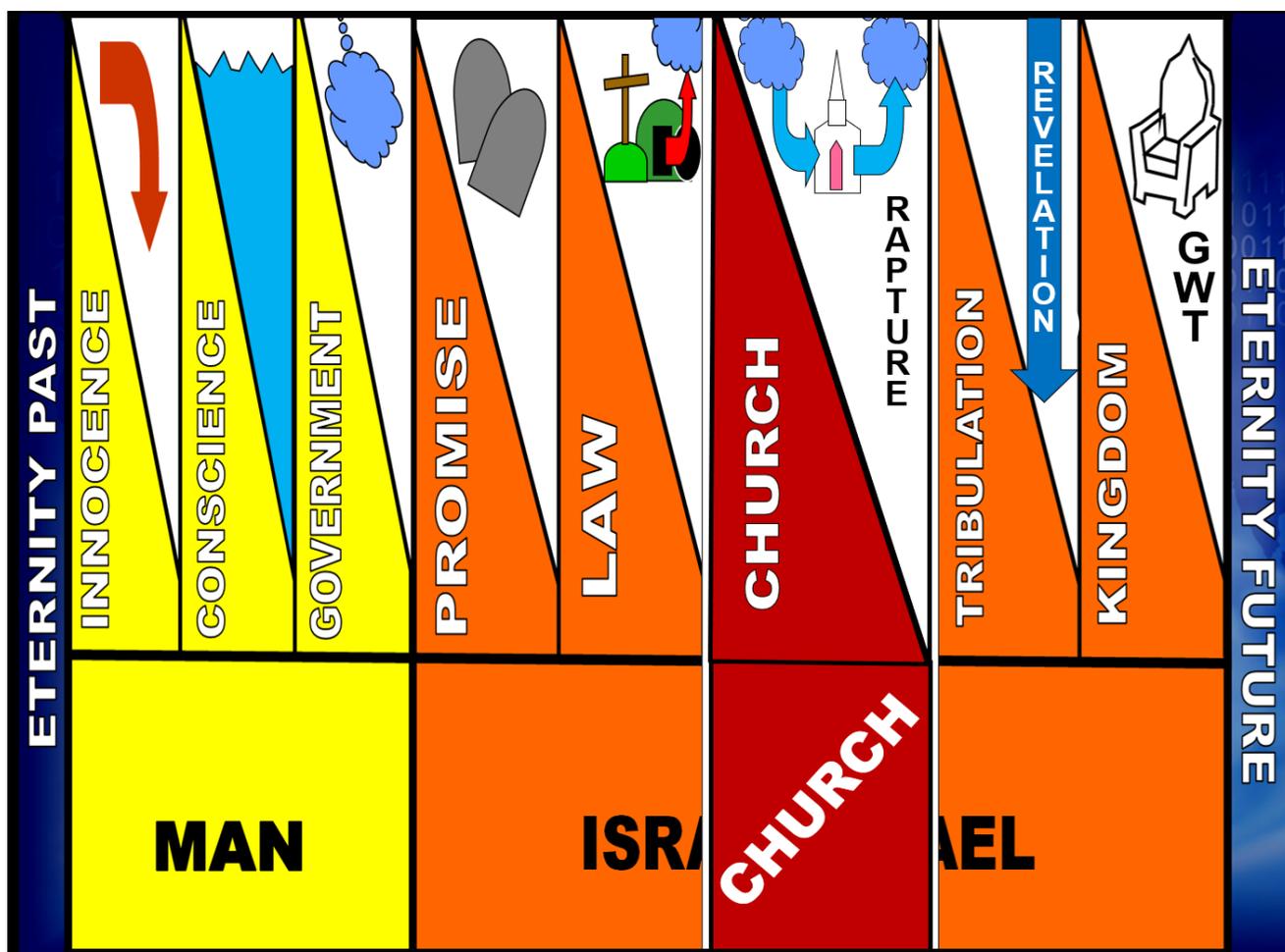
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## Why Study the Book of Revelation?

- 1- Because it is "The Revelation of Jesus Christ" Rev 1:1 It belongs to Him and is about Him.
- 2- Because it contains a God blessing for you just for reading it Rev 1:3
- 3- Because it is written to you, the Church (seven letters to the church) Rev 1:4; 2:1-3:22
- 4- Because it reveals the wrath that we are kept from Rev 3:10; 6:1-19:21
- 5- Because it reveals what heaven, our eternal home, is like Rev 4-5, 21-22
- 6- Because it gives hope that Christ is coming soon Mat 24:32-33; Rev 22:12
- 7- Because it will happen in one generation—possibly our generation Matt 24:34
- 8- Because it corroborates 500 Old Testament prophecies and allusions
- 9- Because it reveals the ultimate victory of Jesus Christ over evil
- 10- Because it completes the canon of Scripture

### The Dispensations



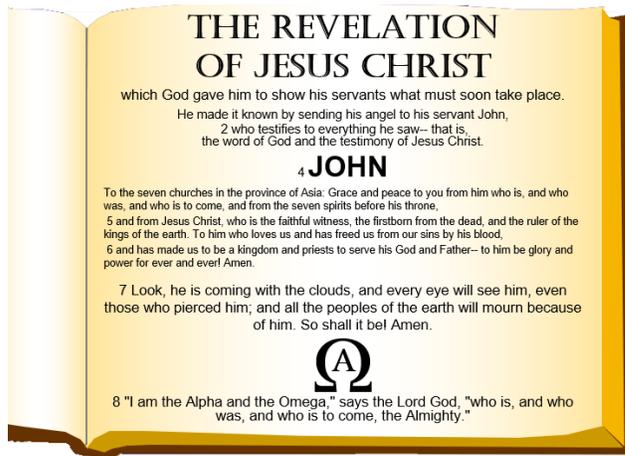
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# REVELATION OF JESUS CHRIST

## (THE APOCALYPSE)

### Prologue (The Title Page) 1:1-8

1. The T\_\_\_\_\_: "The revelation of Jesus Christ," 1:1
2. The S\_\_\_\_\_: "which God gave him to show his servants what must soon take place."
3. The A\_\_\_\_\_: "John"
4. The A\_\_\_\_\_: "To the seven churches..."
5. The M\_\_\_\_\_: "Look, he is coming with the clouds, and every eye will see him, even those who pierced him; and all the peoples of the earth will mourn because of him. So shall it be! Amen."
6. The P\_\_\_\_\_ Imprint: "the Alpha and the Omega"



The Location: Island of P \_\_\_\_\_ Time of Writing: \_\_\_\_\_



The *literary structure* of the Book of Revelation

<sup>1</sup> **The revelation of Jesus Christ, which God gave him to show his servants what must soon take place.** He made it known by sending his angel to his servant **John,**

<sup>2</sup> who testifies to everything he saw-- that is, the word of God and the testimony of Jesus Christ.

<sup>3</sup> Blessed is the one who reads the words of this prophecy, and blessed are those who hear it and take to heart what is written in it, because the time is near.

<sup>4</sup> **John, To the seven churches** in the province of Asia: Grace and peace to you from him who is, and who was, and who is to come, and from the seven spirits before his throne,

<sup>5</sup> and from Jesus Christ, who is the faithful witness, the firstborn from the dead, and the ruler of the kings of the earth. To him who loves us and has freed us from our sins by his blood,

<sup>6</sup> and has made us to be a kingdom and priests to serve his God and Father--to him be glory and power for ever and ever! Amen.

<sup>7</sup> **Look, he is coming with the clouds, and every eye will see him, even those who pierced him; and all the peoples of the earth will mourn because of him. So shall it be! Amen.**

<sup>8</sup> "I am the **Alpha and the Omega,**" says the Lord God, "who is, and who was, and who is to come, the Almighty."

<sup>9</sup> I, John, your brother and companion in the suffering and kingdom and patient endurance that are ours in Jesus, was on the **island of Patmos** because of the word of God and the testimony of Jesus.

In between the Prologue and an Epilogue, that open and close the book, is the main body of the book. It is divided into four visions by the expression “in the Spirit” and a change in location for the vision (in the Spirit on Patmos, in the Spirit in heaven, in the Spirit in a wilderness, and in the Spirit on a high mountain). The book of Revelation describes the glorious resurrected Christ in four vision:

Prologue: 1:1-8

1. Vision of Christ among His Churches 1: 9-3:22)
2. Vision of Christ over His Cosmos (Judging it) 4-16
3. Vision of Christ at His Coming (Again) 17-21:8
4. Vision of Christ in His City (New Jerusalem) 21:9-22:5

Epilogue: 22:6-21

Prologue

Vision1

Vision 2

Vision 3

Vision 4

Epilogue



Title Page

Christ Among  
His Churches

Christ Over  
His Cosmos

Christ At  
His Coming

Christ In  
His City

Conclusion

## VISION 1: The Vision of Christ among His Churches 1:9-3:22)

In exile on the Lord's Day John had an experience of being "in the Spirit" to receive a vision of Jesus in all His resurrected glory. (This appears to be similar to the transfiguration Mt 17:2). However, John gives a detailed description of the glory of the resurrected Lord for us:

1. Voice like a T\_\_\_\_\_ (1:10-11)
2. Standing in midst of S\_\_\_\_\_ lampstands (1:12)
3. Like the S\_\_\_\_\_ of Man (1:13)
4. Robed with G\_\_\_\_\_ sash (1:13)
5. Head and hair  
W\_\_\_\_\_ (1:14)
6. Eyes like blazing  
F\_\_\_\_\_ (1:14)
7. Feet like B\_\_\_\_\_ (1:15)
8. V\_\_\_\_\_ like rushing water (1:15)
9. Seven S\_\_\_\_\_ in hand (1:16)
10. S\_\_\_\_\_ from mouth (1:16)
11. Face shinning like  
S\_\_\_\_\_ (1:16)



He is the Resurrected One Who commissioned John to write (1:19)

"What you have seen" = P\_\_\_\_\_—Chapter 1

"What is now" Present" = P\_\_\_\_\_--Chapters 2-3

"What will take place later" = F\_\_\_\_\_—Chapters 4-22

<sup>10</sup> On the Lord's Day **I was in the Spirit**, and I heard behind me a loud **voice** like a **trumpet**,

<sup>11</sup> which said: "Write on a scroll what you see and send it to the seven churches: to Ephesus, Smyrna, Pergamum, Thyatira, Sardis, Philadelphia and Laodicea."

<sup>12</sup> I turned around to see the voice that was speaking to me. And when I turned I saw **seven golden lampstands**,

<sup>13</sup> and among the lampstands was someone "like a **son of man**," dressed in a robe reaching down to his feet and with a **golden sash** around his chest.

<sup>14</sup> His head and hair were **white** like wool, as white as snow, and his **eyes were like blazing fire**.

<sup>15</sup> His feet were like **bronze glowing** in a furnace, and his **voice** was like the sound of rushing waters.

<sup>16</sup> In his right hand he held **seven stars**, and out of his mouth came a **sharp double-edged sword**. His **face was like the sun** shining in all its brilliance.

<sup>17</sup> When I saw him, I fell at his feet as though dead. Then he placed his right hand on me and said: "Do not be afraid. I am the First and the Last.

<sup>18</sup> I am the Living One; I was dead, and behold I am alive for ever and ever! And I hold the keys of death and Hades.

<sup>19</sup> "Write, therefore, **what you have seen**, what is **now** and what will **take place later**."

<sup>20</sup> The mystery of the seven stars that you saw in my right hand and of the seven golden lampstands is this: The **seven stars are the angels** of the seven churches, and the **seven lampstands are the seven churches**.

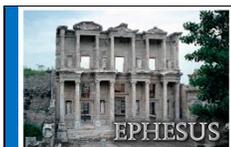
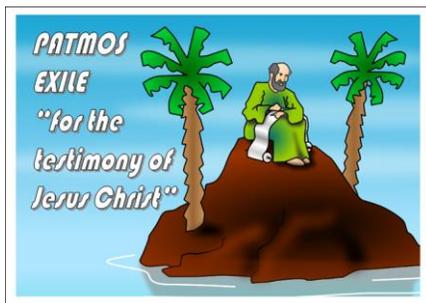
**The Seven Churches of Asia Minor to whom John writes on behalf of Jesus**

The letters are brief—more like postcards.

Each follows a similar pattern:

He writes about Christ’s:

- 1-C \_\_\_\_\_ : “To the angel of”
- 2-Character: Portrait of Jesus
- 3-C \_\_\_\_\_ : “I know...works”
- 4-Criticism: “I have this against you”
- 5-C \_\_\_\_\_ : Imperatives like “repent”
- 6-Call: “He who has an ear”
- 7-C \_\_\_\_\_ : “To him who overcomes”



**Ephesus – Revelation 2:1-7**

<b>Commission:</b>	<sup>1</sup> "To the angel of the church in <b>Ephesus</b> write:
<b>Character:</b>	These are the words of <b>him who holds the seven stars</b> in his right hand and walks among the seven golden lampstands:
<b>Compliment:</b>	<sup>2</sup> <b>I know your deeds, your hard work and your perseverance.</b> I know that you cannot tolerate wicked men, that you have tested those who claim to be apostles but are not, and have found them false. <sup>3</sup> You have persevered and have endured hardships for my name, and have not grown weary.
<b>Criticism:</b>	<sup>4</sup> Yet I hold this against you: <b>You have forsaken your first love.</b>
<b>Counsel:</b>	<sup>5</sup> <b>Remember</b> the height from which you have fallen! Repent and do the things you did at first. If you do not repent, I will come to you and remove your lampstand from its place. <sup>6</sup> But you have this in your favor: You hate the practices of the Nicolaitans, which I also hate.
<b>Call:</b>	<sup>7</sup> He who has an ear, <b>let him hear</b> what the Spirit says to the churches.
<b>Challenge:</b>	To him who <b>overcomes</b> , I will give the right to eat from the tree of life, which is in the paradise of God.



Smyrna

## Smyrna – Revelation 2:8-11

<b>Commission:</b>	<sup>8</sup> "To the angel of the church in <b>Smyrna</b> write:
<b>Character:</b>	These are the words of <b>him who is the First and the Last, who died and came to life again.</b>
<b>Compliment:</b>	<sup>9</sup> I know your afflictions and your poverty--yet <b>you are rich!</b> I know the slander of those who say they are Jews and are not, but are a synagogue of Satan.
<b>Criticism:</b>	
<b>Counsel:</b>	<sup>10</sup> <b>Do not be afraid</b> of what you are about to suffer. I tell you, the devil will put some of you in prison to test you, and you will suffer persecution for ten days. Be faithful, even to the point of death, and I will give you the crown of life.
<b>Call:</b>	<sup>11</sup> He who has an ear, <b>let him hear</b> what the Spirit says to the churches.
<b>Challenge:</b>	He who <b>overcomes</b> will not be hurt at all by the second death.



PERGAMOS

## Pergamos – Revelation 2:12-17

<b>Commission:</b>	<sup>12</sup> "To the angel of the church in Pergamum write:
<b>Character:</b>	These are the words of <b>him who has the sharp, double-edged sword.</b>
<b>Compliment:</b>	<sup>13</sup> I know where you live--where Satan has his throne. Yet <b>you remain true</b> to my name. You did not renounce your faith in me, even in the days of Antipas, my faithful witness, who was put to death in your city--where Satan lives.
<b>Criticism:</b>	<sup>14</sup> Nevertheless, I have a few things against you: You have people there <b>who hold to the teaching of Balaam</b> , who taught Balak to entice the Israelites to sin by eating food sacrificed to idols and by committing sexual immorality. <sup>15</sup> Likewise you also have those who hold to the <b>teaching of the Nicolaitans.</b>
<b>Counsel:</b>	<sup>16</sup> <b>Repent</b> therefore! Otherwise, I will soon come to you and will fight against them with the sword of my mouth.
<b>Call:</b>	<sup>17</sup> He who has an ear, <b>let him hear</b> what the Spirit says to the churches.
<b>Challenge:</b>	To him who <b>overcomes</b> , I will give some of the hidden manna. I will also give him a white stone with a new name written on it, known only to him who receives it.



## Thyatira – Revelation 2:18-29

<b>Commission:</b>	<sup>18</sup> "To the angel of the church in <b>Thyatira</b> write:
<b>Character:</b>	These are the words of the <b>Son of God, whose eyes are like blazing fire and whose feet are like burnished bronze.</b>
<b>Compliment:</b>	<sup>19</sup> I know your deeds, your <b>love and faith, your service and perseverance</b> , and that you are now doing more than you did at first.
<b>Criticism:</b>	<sup>20</sup> Nevertheless, I have this against you: You tolerate that woman Jezebel, who calls herself a prophetess. By her teaching she misleads my servants into sexual immorality and the eating of food sacrificed to idols. <sup>21</sup> I have given her time to repent of her immorality, but she is unwilling. <sup>22</sup> So I will cast her on a bed of suffering, and I will make those who commit adultery with her suffer intensely, unless they repent of her ways. <sup>23</sup> I will strike her children dead. Then all the churches will know that I am he who searches hearts and minds, and I will repay each of you according to your deeds. <sup>24</sup> Now I say to the rest of you in Thyatira, to you who do not hold to her teaching and have not learned Satan's so-called deep secrets (I will not impose any other burden on you):
<b>Counsel:</b>	<sup>25</sup> Only <b>hold on to what you have until I come.</b>
<b>Challenge:</b>	<sup>26</sup> To him who <b>overcomes</b> and does my will to the end, I will <b>give authority</b> over the nations-- <sup>27</sup> 'He will rule them with an iron scepter; he will dash them to pieces like pottery'-- just as I have received authority from my Father. <sup>28</sup> I will also give him the morning star.
<b>Call:</b>	<sup>29</sup> He who has an ear, <b>let him hear</b> what the Spirit says to the churches.



## Sardis – Revelation 3:1-6

<b>Commission:</b>	<sup>1</sup> "To the angel of the church in <b>Sardis</b> write:
<b>Character:</b>	These are the words of him <b>who holds the seven spirits of God</b> and the seven stars.
<b>Criticism:</b>	I know your deeds; you have a reputation of being alive, but <b>you are dead.</b>
<b>Counsel:</b>	<sup>2</sup> <b>Wake up!</b> Strengthen what remains and is about to die, for I have not found your deeds complete in the sight of my God. <sup>3</sup> <b>Remember</b> , therefore, what you have received and heard; obey it, and repent. But if you do not wake up, I will come like a thief, and you will not know at what time I will come to you.
<b>Compliment:</b>	<sup>4</sup> Yet you have a few people in Sardis who have not soiled their clothes. They will <b>walk with me, dressed in white, for they are worthy.</b>
<b>Challenge:</b>	<sup>5</sup> He who <b>overcomes</b> will, like them, be <b>dressed in white.</b> I will never blot out his name from the book of life, but will acknowledge his name before my Father and his angels.
<b>Call:</b>	<sup>6</sup> He who has an ear, <b>let him hear</b> what the Spirit says to the churches.



## Philadelphia – Revelation 3:7-13

<b>Commission:</b>	<sup>7</sup> "To the angel of the church in <b>Philadelphia</b> write:
<b>Character:</b>	These are the words of him who is holy and true, who holds the key of David. What he opens no one can shut, and what he shuts no one can open.
<b>Compliment:</b>	<sup>8</sup> I know your deeds. See, I have placed before you an open door that no one can shut. I know that you have little strength, yet <b>you have kept my word</b> and have not denied my name. <sup>9</sup> I will make those who are of the synagogue of Satan, who claim to be Jews though they are not, but are liars--I will make them come and fall down at your feet and acknowledge that I have loved you. <sup>10</sup> Since <b>you have kept my command</b> to endure patiently, <b>I will also keep you from the hour of trial that is going to come upon the whole world to test those who live on the earth.</b>
<b>Criticism:</b>	<sup>2</sup> <b>Wake up!</b> Strengthen what remains and is about to die, for I have not found your deeds complete in the sight of my God. <sup>3</sup> <b>Remember</b> , therefore, what you have received and heard; obey it, and repent. But if you do not wake up, I will come like a thief, and you will not know at what time I will come to you.
<b>Counsel:</b>	<sup>11</sup> I am coming soon. Hold on to what you have, so that no one will take your crown.
<b>Challenge:</b>	<sup>12</sup> Him who overcomes I will make a pillar in the temple of my God. Never again will he leave it. I will write on him the name of my God and the name of the city of my God, the new Jerusalem, which is coming down out of heaven from my God; and I will also write on him my new name.
<b>Call:</b>	<sup>13</sup> He who has an ear, let him hear what the Spirit says to the churches.

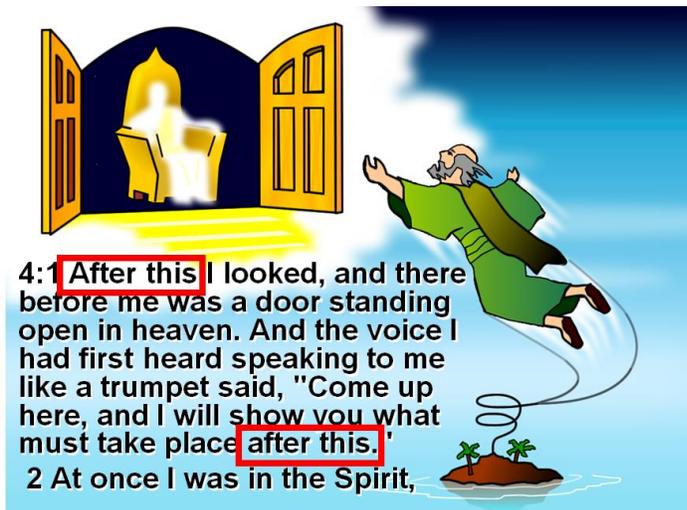


## Laodicea – Revelation 2:14-22

<b>Commission:</b>	<sup>14</sup> "To the angel of the church in <b>Laodicea</b> write:
<b>Character:</b>	These are the words of <b>the Amen</b> , the faithful and true witness, the ruler of God's creation.
<b>Criticism:</b>	<sup>15</sup> I know your deeds, that you are <b>neither cold nor hot</b> . I wish you were either one or the other! <sup>16</sup> So, because you are <b>lukewarm</b> --neither hot nor cold--I am about to spit you out of my mouth. <sup>17</sup> You say, 'I am rich; I have acquired wealth and do not need a thing.' But you do not realize that <b>you are wretched, pitiful, poor, blind and naked.</b>
<b>Compliment:</b>	
<b>Counsel:</b>	<sup>18</sup> I counsel you to <b>buy from me</b> gold refined in the fire, so you can <b>become rich</b> ; and white clothes to wear, so you can cover your shameful nakedness; and salve to put on your eyes, so you can see. <sup>19</sup> Those whom I love I rebuke and discipline. So <b>be earnest</b> , and <b>repent</b> . <sup>20</sup> Here I am! <b>I stand at the door and knock. If anyone hears my voice and opens the door, I will come in and eat with him, and he with me.</b>
<b>Challenge:</b>	<sup>21</sup> To him who overcomes, I will give the right to sit with me on my throne, just as I overcame and sat down with my Father on his throne.
<b>Call:</b>	<sup>22</sup> He who has an ear, let him hear what the Spirit says to the churches."

**Seven Churches of Asia Minor and the Ages**

<b>Text</b>	<b>Name</b>	<b>Character</b>	<b>Age</b>	<b>Dates</b>
<b>2:1-7</b>	<b>Ephesus</b>	<b>Loveless</b>	<b>Apostolic</b>	<b>50-100</b>
<b>2:8-11</b>	<b>Smyrna</b>	<b>Languishing</b>	<b>Persecuted</b>	<b>100-311</b>
<b>2:12-17</b>	<b>Pergamos</b>	<b>Lackadaisical</b>	<b>State-Church</b>	<b>311-590</b>
<b>2:18-29</b>	<b>Thyatira</b>	<b>Licentious</b>	<b>Papal</b>	<b>590-1517</b>
<b>3:1-6</b>	<b>Sardis</b>	<b>Liberal</b>	<b>Reformation</b>	<b>1517-1755</b>
<b>3:7-13</b>	<b>Philadelphia</b>	<b>Lovely</b>	<b>Missionary</b>	<b>1755-1948</b>
<b>3:14-22</b>	<b>Laodicea</b>	<b>Lukewarm</b>	<b>Ecumenical</b>	<b>1948-</b>



4:1 **After this** I looked, and there before me was a door standing open in heaven. And the voice I had first heard speaking to me like a trumpet said, "Come up here, and I will show you what must take place **after this.**"

2 At once I was in the Spirit,

## Vision 2: The Vision of Christ over His Cosmos (Universe) Rev 4-16

**T** \_\_\_\_\_ of Vision: "After this" (4:1) After the present age.

**L** \_\_\_\_\_ of Vision: "a door standing open in heaven ... come up here." 4:1,2

**C** \_\_\_\_\_ of Vision: "show you what must take place after this." 4:2

**P** \_\_\_\_\_ of the Vision: Pictures the "Rapture of the Church" See 1 Thes 4:16-17; 1 Cor 15:51,52. This text is not teaching the rapture but pictures it – the word "church" is not found in chapters 4-22.

### Chapter 4 focuses on the coming Heavenly Judgment Scene



1. **God is on His T** \_\_\_\_\_ (4:2)
2. **Emerald R** \_\_\_\_\_ encircles the throne (4:3)
3. **Surrounded by** \_\_\_ **E** \_\_\_\_\_ – Most likely representatives of the Church (4:4)
4. **Flash of lightning, rumblings, and peals of thunder** ... (4:5)

**The Importance of this expression is overlooked by** most expositors, but this is the literary device that John uses to introduce and close the judgments that come upon the earth in the tribulation period (i.e., 7 year period after the church is raptured) as recorded in Revelation 4-16.

The Lightning/Thunder protruding from God was also manifested at Mt Sinai (Exodus 19:16) with the giving of the law. The Law is the standard by which judgment is rendered (Romans 3:19). Here the lightning and thunder represents that all the judgment for the tribulation period proceeds from God Almighty—not mere happenstance. A terrible period of wrath and judgment is coming—coming from God for the violation of His precepts and rejection of His Son, Jesus. 4:5

5. **Seven L** \_\_\_\_\_ – in all likelihood a symbol for the presence of the Holy Spirit of God 4:5

4:1 **After this** I looked, and there before me was a **door standing open in heaven**. And the voice I had first heard speaking to me like a trumpet said, "Come up here, and I will **show you what must take place after this.**"

<sup>2</sup> At once **I was in the Spirit**, and there before me was a **throne in heaven with someone sitting on it.**

<sup>3</sup> And the one who sat there had the appearance of jasper and carnelian. **A rainbow, resembling an emerald, encircled the throne.**

<sup>4</sup> Surrounding the throne were **twenty-four other thrones**, and seated on them were **twenty-four elders**. They were dressed in white and had crowns of gold on their heads.

<sup>5</sup> **From the throne came flashes of lightning, rumblings and peals of thunder.** Before the throne, **seven lamps** were blazing. These are the seven spirits of God.

<sup>6</sup> Also before the throne there was what looked like a **sea of glass**, clear as crystal. In the center, around the throne, were **four living creatures**, and they were covered with eyes, in front and in back.

<sup>7</sup> The **first** living creature was like a lion, the **second** was like an ox, the **third** had a face like a man, the **fourth** was like a flying eagle.

<sup>8</sup> Each of the four living creatures had six wings and was covered with eyes all around, even under his wings. Day and night they never stop saying: "Holy, holy, holy is the Lord God Almighty, who was, and is, and is to come."

<sup>9</sup> Whenever the living creatures give glory, honor and thanks to him who sits on the throne and who lives for ever and ever,

<sup>10</sup> the twenty-four elders fall down before him who sits on the throne, and worship him who lives for ever and ever. They lay their crowns before the throne and say:

<sup>11</sup> "You are worthy, our Lord and God, to receive glory and honor and power, for you created all things, and by your will they were created and have their being."

**5:1** Then I saw in the right hand of him who sat on the throne **a scroll with writing on both sides and sealed with seven seals.**

<sup>2</sup> And I saw a mighty angel proclaiming in a loud voice, "Who is worthy to break the seals and open the scroll?"

<sup>3</sup> But no one in heaven or on earth or under the earth could open the scroll or even look inside it.

<sup>4</sup> I wept and wept because no one was found who was worthy to open the scroll or look inside.

<sup>5</sup> Then one of the elders said to me, "Do not weep! See, **the Lion of the tribe of Judah, the Root of David**, has triumphed. He is able to open the scroll and its seven seals."

<sup>6</sup> Then **I saw a Lamb**, looking as if it had been slain, standing in the center of the throne, encircled by the four living creatures and the elders. He had seven horns and seven eyes, which are the seven spirits of God sent out into all the earth.



6. **S\_\_\_\_\_ of glass**— the scene is reminiscent of the tabernacle and temple of the Old Testament. The throne represents the Ark of the Covenant (throne of God); the sea of glass represents the Laver; as the book proceeds, other features will manifest themselves that this is a heavenly sanctuary from which God Almighty sends forth His judgments. 4:6

7. **Four living C\_\_\_\_\_** – Apparently an order of the Angelic host similar to Seraphim and Cherubim. These being appear to have as their primary task leading in worship of God and the Christ. The 24 Elders join them in worship 4:6-10

8. **A Seven Sealed S\_\_\_\_\_**—Another notable item is what is in God Almighty's hand—a Scroll with Seven Seals that no one can open. As the next chapter will reveal the seals, when broken, commence Divine judgments on the earth.

9. **The L\_\_\_\_\_ in Heaven**—Jesus is the Lion of the tribe of Judah (5:5) who is able to break the seals and open the scroll. When John turned to see the Lion he saw a ...

10. **The L\_\_\_\_\_ of God**— Jesus is the Lamb of God (John 1:29) who takes away the sin of the world. That he did in His first coming; in His second coming, He comes as the Lion who conquers the nations and sets up the Kingdom of God on earth for a thousand years. Rev 5:6-12



<sup>7</sup> He came and took the scroll from the right hand of him who sat on the throne.

<sup>8</sup> And when he had taken it, the **four living creatures** and the **twenty-four elders fell down before the Lamb.**

**Each one had a harp** and they were holding golden **bowls full of incense, which are the prayers of the saints.**

<sup>9</sup> And they **sang a new song**: "You are worthy to take the scroll and to open its seals, because you were slain, and with your blood you purchased men for God from every tribe and language and people and nation.

<sup>10</sup> **You have made** them to be a kingdom and priests to serve our God, and they will reign on the earth."

<sup>11</sup> Then I looked and heard the **voice of many angels**, numbering thousands upon thousands, and ten thousand times ten thousand. They encircled the throne and the living creatures and the elders.

<sup>12</sup> **In a loud** voice they sang: "Worthy is the Lamb, who was slain, to receive power and wealth and wisdom and strength and honor and glory and praise!"

<sup>13</sup> Then I heard **every creature** in heaven and on earth and under the earth and on the sea, and all that is in them, **singing**: "To him who sits on the throne and to the Lamb be praise and honor and glory and power, for ever and ever!"

<sup>14</sup> The four living creatures said, "**Amen,**" and the elders **fell down and worshiped.**

## Worship of the Lamb 5:7-14

Worship with H\_\_\_\_\_ = music 5:8



Worship with I\_\_\_\_\_ = prayers of the saints 5:8



Worship with S\_\_\_\_\_ = a new song 5:9



Worship with P\_\_\_\_\_ = "You have ..." 5:10

Worship with M\_\_\_\_\_ = even angels 5:11



Worship with V\_\_\_\_\_ = Loud voice 5:12



Worship with U\_\_\_\_\_ = "every creature ... singing" 5:13

Worship with F\_\_\_\_\_ = "Amen" 5:14

Worship with H\_\_\_\_\_ = "Bow and worship" 5:14

